



# THE LANTERN



OCTOBER 2016

VOLUME 18, ISSUE 10

## Assistant Superintendent Ramblings

### Clinics:

October – Keeping your track and rolling stock clean (Bruce DeMaeyer & John Gorman as moderators). See commentary on the bottom of page four. The meeting will be at Beaumont Public Library at 1:30PM on 10/2.

\*\*NOTE – this is a different location from the September meeting.

November – Weathering by Rick Cobb. The meeting will be back at Tates Creek Public Library at 1:30PM on 11/6. (Same location as September)

December – Building in Brass by Bob Belt. The meeting will be back to Beaumont at 1:30PM on 11/6. (Same location as October)

Note: we plan to be using the Lexington Libraries for our regular meetings on the 1<sup>st</sup> Sunday – except for January 2017 which is New Year's Day. Please mark your calendar for the 2<sup>nd</sup> Sunday, 1/8/17.

Look for the 2017 schedule in next month's *Lantern*

### Tours/Open houses:

October – Fred Plymale has again offered his great layout for this month. If you haven't seen Fred's layout, it is a must see, for the outstanding scenery that Fred has on his layout. Make sure you get to Fred's after the meeting. He lives within a few blocks of the Beaumont Library.

November/December and for 2017 – look for this in next month's *Lantern*

### Special Reminder for October meeting

There will be a presentation of the first Division 10 Wendell Greer Award of Excellence

### Thoughts from the last couple years as Assistant Superintendent

I want to thank all the clinicians for their great work in both variety and scope of presentations; also the tour hosts for their preparation and courtesy in showing their layouts for the Division.

Sorry to see the loss of Central Christian Church as a meeting place, but again wish to thank them for the use of their facilities. Our meetings in the Lexington Public Libraries have provided good locations and convenient access – an experience based on our use for staff committee meetings in preparation for the 2015 MCR Convention. We should look forward to 2017 as a great opportunity to show off our collective modeling skills, both within the Division and at the upcoming 2017 MCR Convention in Louisville.

— Bob Belt

Division 10 is planning to implement a phone notification system. It will be used for meeting reminders, changes and cancellations as well as other urgent notifications. If you haven't previously, **please provide your current phone number** to our division secretary, Tom Bensberg, at [tombensjr@gmail.com](mailto:tombensjr@gmail.com) or call 859-421-9791.

Page three has a copy of the NMRA's Golden Spike Award application form. On it you'll have the requirements to be completed to apply for the award. The form is available at [www.nmra.org](http://www.nmra.org) with a search for Golden Spike.

## In Recognition...

Many thanks to folks listed in the column below. They have given their support for our club. We encourage all NMRA members to help with financial support to *The Lantern* and our website and the Division 10 activities. **Send your monetary contribution to our Treasurer.**

To be listed here your contribution needs to be at least \$20 in cash, or material valued at \$50, or a total of 20 hours time within the last year. Division 10 receives NO monetary support from the NMRA or the MidCentral Region. Div.10 is recognized by the US government as a 501c3 corporation and your cash or material donations may be tax deductible.

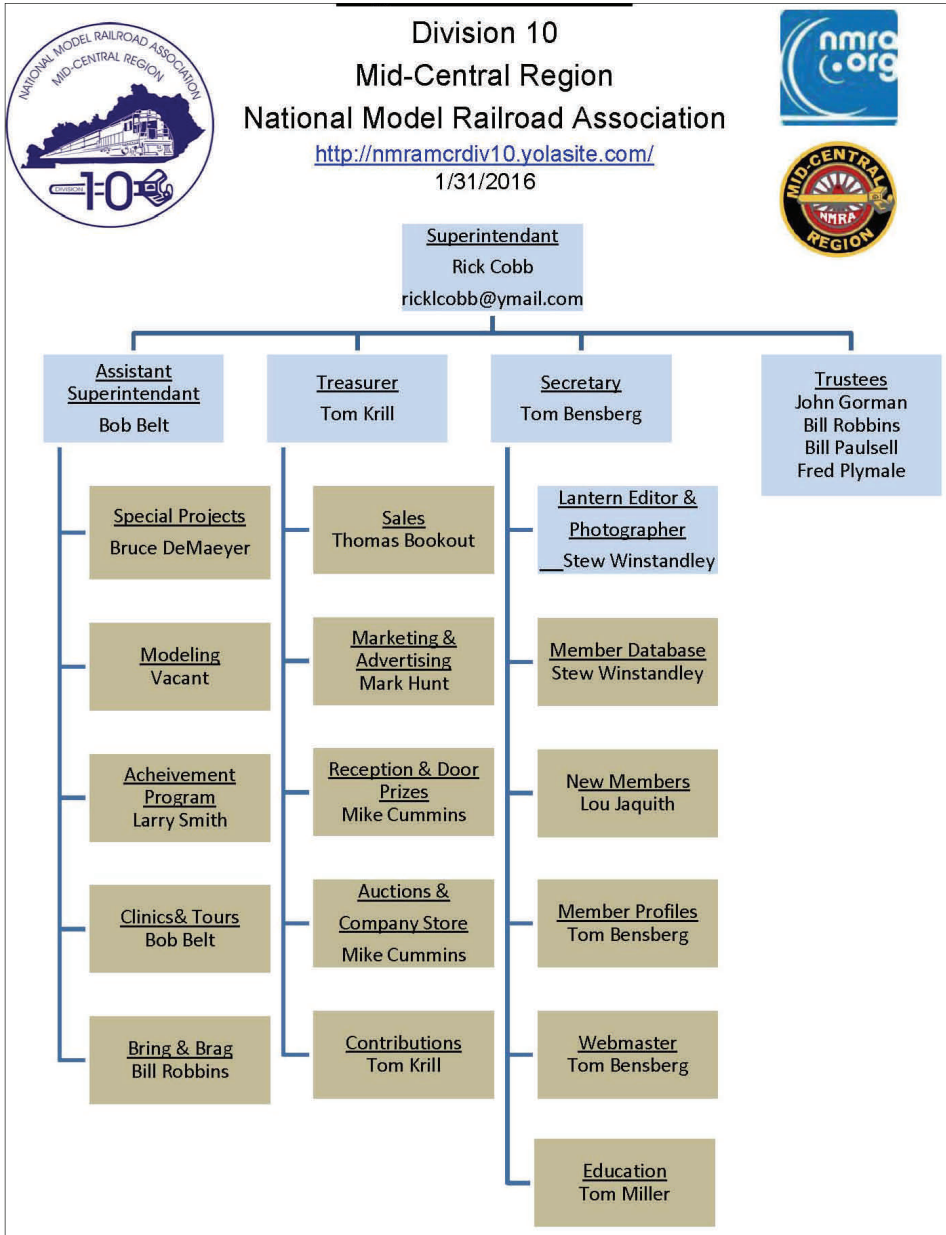
Report materials or time to Stew Winstandley. To the right of each contributing member's name is the month of his or her latest contribution. Whenever one makes a contribution of money, material, or time, his or her date will be updated, and for new contributors, their name will be added. Anyone not making a contribution within 12 months will be dropped .

John Stokes	4/2016
Bill Robbins	"
Chester Myers	"
Clay Faulconer	"
Raymond Cox	2/2016
Rick Cobb	12/15
Lou Jaquith	10/15
Tom Krill	"
Ed Andres	"
Don Burris	8/2015
Dave Battin	"
Paul Evans	"
Henry Sneed Jr.	"
Harold Weinberg	"
Mark Hunt - paper and copying of printed materials	



For the NMRA MC Region officers link to [www.midcentral-region-nmra.org/bod2.html](http://www.midcentral-region-nmra.org/bod2.html)

*The Lantern* is a monthly (except July) publication of Division 10, Mid Central Region (MCR), National Model Railroad Association. All opinions expressed herein are those of the authors, and do not necessarily reflect those of Division 10, the MCR, the NMRA, or anyone else.



### Division 10 Treasurer's Report:

Aug. 1, 2016—\$13,022.06;  
Expenses: \$0.00; Deposits: \$0.00  
Balance Aug.31, 2016—\$13,022.06

Give or send your contribution to: Alan Bourne, 438 Queensway Dr.. Lexington, KY 40502

At the end of the October meeting Bob Belt will be our new Superintendent, Bruce DeMaeyer our Assistant Superintendent, Alan Bourne our Treasurer, and Tom Bensberg will continue as the Secretary. The organization chart on this page will be updated in the next *Lantern*. Many thanks to the outgoing officers and chairpersons for their service.

	<p><b>ACHIEVEMENT PROGRAM GOLDEN SPIKE AWARD APPLICATION FORM May 2006</b></p>
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PLEASE COMPLETE THIS APPLICATION FORM AND SEND TO YOUR REGIONAL OR DIVISIONAL AP CHAIR

Member's Name: \_\_\_\_\_ NMRA#: \_\_\_\_\_ EXP: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Prov: \_\_\_\_\_ Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Date Submitted: \_\_\_\_\_ Region: \_\_\_\_\_

The Golden Spike Award will be awarded to any NMRA member who has completed the Qualifications Checklist, obtained the necessary signatures and who does not hold MMR status. It will be administered by the regional and divisional AP Chairs. AP regulations and definitions apply for scratchbuilding and detailing. To qualify for the award the member must complete the following checklist; obtain the signature of the divisional AP Chair or another NMRA member designated by the divisional Chair. The divisional Chair will submit the signed form to the regional AP Chair who will issue the Golden Spike Award certificate.

**QUALIFICATIONS CHECKLIST:**

**1. Rolling Stock (Motive Power & Cars):**

Display six units of rolling stock either scratchbuilt, craftsman kits or detailed commercial kits.

**2. Model Railroad Setting (Structures & Scenery)**

- Construct a minimum of eight square feet of layout including scenery.
- Construct five structures either scratchbuilt, craftsman kits or detailed commercial kits. If a module has less than five structures, additional structures separate from the scene may be presented.

**3. Engineering (Civil & Electrical)**

- Three types of trackage required (e.g. turnout, crossing, crossover, etc.). All must be properly ballasted and installed on proper roadbed. Commercial trackage may be used.
- All installed trackage must be properly wired so that two trains can be operated simultaneously (e.g. double track main, single track main with sidings, and block or command control).
- Provide one additional electrical feature such as power operated turnouts, signaling, turnout indication, lighted buildings, etc.

Witness: \_\_\_\_\_ Name: \_\_\_\_\_ NMRA #: \_\_\_\_\_

Regional AP Chair: \_\_\_\_\_ Region: \_\_\_\_\_

**THE LANTERN**  
NEWSLETTER FOR NMRA MCR DIVISION 10

210 BRANNON RD.  
NICHOLASVILLE, KY 40356-9711  
WWW.DIV10-MCR-NMRA.ORG



*OCTOBER 2, 1:30*

BEAUMONT BRANCH LIBRARY

*BRING AND BRAG*

NONE, BUT SEE SHARE COLUMN

*MEETING AGENDA*

CLEANING TRACK & ROLLING STOCK, GORMAN & DEMAEYER

*TOUR*

FRED PLYMALE, 3463 SNAFFLE RD, 40513

**AROUND THE BEND**

MON.	DAY	HOST	PLACE	EVENT / PROGRAM	TOURS	SHARE @ CLINIC
Oct.	2	Div. 10	Beaumont Branch Library, 3080 Fieldstone Way, 40513	Cleaning your track & wheels, Bruce DeMaeyer & John Gorman	Fred Plymale	Your track or wheel cleaning equipment
Oct.	8-9	Div. 7	Lakota West High School, 8940 Union Cntr, West Chester, OH	Model Train and Trade Show, 11 to 5	Layouts at the show	
Nov.	6	Div. 10	Tates Creek Branch Library	Weathering, Rick Cobb.		
Dec.	4	Div. 10	Beaumont Branch Library	Modeling an engine in brass, Bob Belt		
Jan.	8	Div.10	At a library on the second Sunday			

The clinic during the October meeting will be about dirt removal, presented by Bruce DeMaeyer and John Gorman, our "train talk" guys. It will be an interactive session with the members. Track and wheel cleaning has many opinions and solutions. Share your equipment and ideas during the discussion.