



THE LANTERN



JANUARY 2019 VOLUME 21 ISSUE 1

Superintendent's Report

I had the pleasure of presenting **Mark Underwood's** Electrical AP to him at the December meeting in place of our AP Chair **Larry Smith MMR**, who wasn't able to attend. This is my plug for the NMRA AP program – you too can qualify. Check with Larry or any of our other MMR's if you



have any question about what it takes. Here comes another OBTW – the MMR is now a registered trademark according to the latest from National.

A couple notes (for clarification) on the panel discussion in December. First – I apologize for not asking everybody for comments after we did the round-robin of the panelists on each topic. We'll be sure to do this for another panel – which, by the way – I hope to get in the near future. Sort of a 'what's coming' from the modelers with existing layouts. I think it would be interesting for the guys to weigh in on future plans – if any. Didn't I mention something about this in last month's comments? Check the archives on the website. Second – there was some confusion/correction about the wording on 'gauge' vs 'scale' in the guidelines we used for the panel. We really were supposed to be asking/talking about scale – like Z, N, HO, S, O. Actually, that was my oversight in not carefully reading the 'guidelines' I found from one of our clinics a couple years ago. I really do know the difference and

should have corrected it! (Not to omit OO scale– you'll hear more about that soon from a new member.) Third – on the environment, not the panel. The library had a problem and a work order was in to fix the temperature in the maker-space room. And – the other 'warmer' rooms were already booked so we couldn't switch.

For the January meeting, we'll be at the Beaumont Branch with a tour following at **Bill Paulsell MMR's** layout. See page 4 for the address. **Mark Underwood** will be delving into JMRI (for beginners) for the clinic. Don't miss this – Mark promises to explain everything to us dummies!! OBTW – feel free to bring a laptop with JMRI loaded (free download from jmri.org). That will allow you to follow along and maybe prompt questions. There really is a 'buffet' of stuff available in JMRI – for anybody. As a second thought, based on prior experience with our Division laptop earlier this year, be sure to fire it up at home before coming so you won't get the dreaded 'UPDATING' message when on the libraries Wi-Fi connection. Also, not a bad idea to bring a power cord.

There are some interesting developments coming in the module world – at least for our Mid-Central Region. **Bruce DeMaeyer** and **Larry Smith MMR** are busily working on the upcoming module judging at the 2019 MCR Regional in Boardman, Ohio. You'll hear more about this soon. Another BTW – you all should have received the email from Regional about the 'Call for Modules' for the Convention. The 'call' is for T-Trak but there will be space available for other modules and the judging will provide for that.

IMPORTANT: Have you checked out our Division's website recently? You may be surprised, it has a new look.

<https://nmramcrdiv10.yolasite.com/>

— Bob Belt



For the NMRA MC Region officers link to www.midcentral-region-nmra.org/bod2.html

The Lantern is a monthly (except July) publication of Division 10, Mid Central Region (MCR), National Model Railroad Association. All opinions expressed herein are those of the authors, and do not necessarily reflect those of Division 10, the MCR, the NMRA, or anyone else.

In Recognition...

Many thanks to folks listed in the column below. They have given their support for our club. We encourage all NMRA members to help with financial support to *The Lantern* and our website and the Division 10 activities. **Send your monetary contribution to our Treasurer.**

To be listed here your contribution needs to be at least \$20 in cash, or material valued at \$50, or a total of 20 hours time within the last year. Division 10 receives NO monetary support from the NMRA or the MidCentral Region. Div.10 is recognized by the US government as a 501c3 corporation and your cash or material donations may be tax deductible.

Report materials or time to Stew Winstandley. To the right of each contributing member's name is the month of his or her latest contribution. Whenever one makes a contribution of money, material, or time, his or her date will be updated, and for new contributors, their name will be added. Anyone not making a contribution within 12 months will be dropped .

John Bowling	12/18
Lou Jaquith	"
Jon Blackstone	11/18
Tom Krill	10/18
Bruce DeMaeyer	"
Harold Weinberg	9/2018
Paul Evans	6/2018
Chester Myers	5/2018
John Stokes	1/2018
Michael Bruce	"

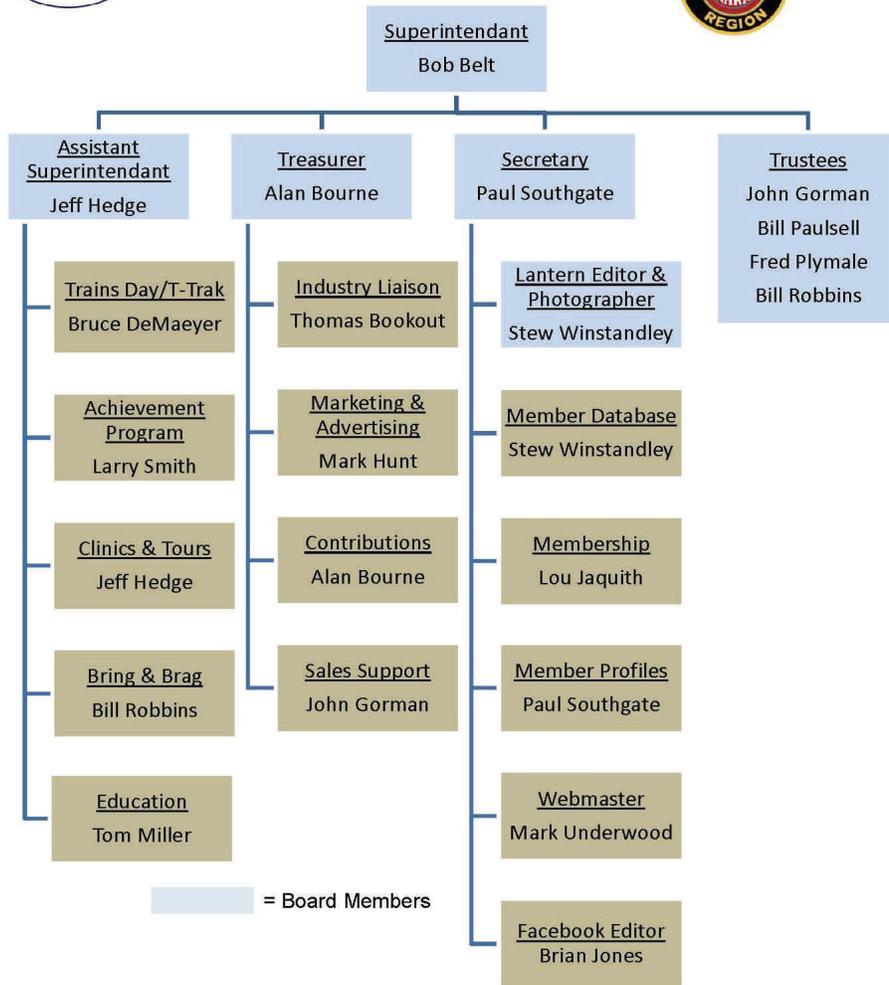
Mark Hunt— paper and copying of printed materials

Fred Plymale—Slide Projector

John Gorman

Organizational Chart

Division 10
Mid-Central Region
National Model Railroad Association
<http://nmramcrdiv10.yolasite.com/>
10/10/2018



Division 10 website addresses are: 1) above at top of Org. Chart, 2) <https://www.facebook.com/NMRA.MCR.Div10/> and 3) <http://ttrak.wikidot.com/nmra-mcr-division-10-the-kentucky-division>

Division 10 Treasurer's Report: Oct. 1, 2018—**\$11,265.07**; Expenses: Lantern, \$15.00; Deposits: Contribution \$120.00; Balance: Oct. 31, 2018—**\$11,370.07**. Give or send your contribution to Alan Bourne, 438 Queensway Dr.. Lexington, KY 40502

First place Results from the December Bring & Brag:

Prototype Color Photo—Randy Coffman

Prototype Black & White—Brian Jones

Model Color Photo—Bill Paulsell

Model Black & White—Bill Paulsell



The photographs on this page are of Bill Paulsell's HO scale layout, taken in 2008. The tour after our January meeting is to Bill's house to see his present day layout. You'll be able to see the changes and improvements Bill has made in the last ten years. Don't miss the JMRI clinic and the layout tour on January 6th.



THE LANTERN
NEWSLETTER FOR NMRA MCR DIVISION 10

210 BRANNON RD.
NICHOLASVILLE, KY 40356-9711
WWW.DIV10-MCR-NMRA.ORG



The space below is reserved for address labels for USPS mailing. For members that receive *The Lantern* in a PDF format, the following additional news has been added. The news is about the editor of the NMRA magazine joining the staff at Scale Trains. *Stephen Priest Joins ScaleTrains.com as Marketing Manager*

<https://www.scaletrains.com/blogs/company-news/press-release-stephen-priest-joins-scaletrains-com-as-the-marketing-manager?fbclid=IwAR3WmE3F0ShtHN-9T36FhXXoKkv2TSZHVpgvD9KzBn-xZAYXEsqdaPuQrsc>

Stephen has been an avid model railroader for more than 45 years and earned the distinction of Master Model Railroader (MMR) from the National Model Railroad Association (NMRA). He also has served on the NMRA Board of Directors and received the NMRA President's Award twice. The Santa Fe Railway Historical & Modeling Society (SFRH&MS) has recognized Stephen for his preservation efforts and service too.

Stephen's railroading career started with Santa Fe and continued with the BNSF merger. Since 1996, Stephen has led PRRP Proto Models as well as Paired Rail Railroad Publications. In addition to authoring and co-authoring a dozen books, he has served as editor for both *Railroad Model Craftsman* and *NMRA Magazine*. He has also worked with several model railroad manufacturers with the research and development of numerous products.

"I feel very fortunate and thrilled to be joining the incredibly talented team at ScaleTrains.com. The entire staff at ScaleTrains.com has demonstrated a passion for innovation and precision in the model railroad industry."

- Stephen Priest, MMR

JAN. 6, 1:30

BEAUMONT BRANCH LIBRARY

BRING AND BRAG

PHOTOGRAPHS AND MODELS OF
STEAM LOCOMOTIVES

MEETING AGENDA

JMRI OVERVIEW & FEATURES,
MARK UNDERWOOD

TOUR

BILL PAULSELL'S HO

AROUND THE BEND

MON.	DAY	HOST	PLACE	EVENT / PROGRAM	TOURS	BRING & BRAG
Jan.	6	Div. 10	Beaumont Library	JMRI Overview & Features	Bill Paulsell's HO	Steam Locomotive
Jan.	12-13		Ky' Fair & Exposition Center, Louisville	Great Train Expo Show	T-Trak layout	
Feb.	3	Div. 10	Tates Creek Library	Couplers, Randy Coffman	Jim Williams' HO	Diesel/Traction Locomotive
Mar.	3	Div. 10	Tates Creek Library			Freight Cars
April	7	Div. 10				Passenger Cars

Web links to the 2019 MCR Convention, May 2-5, 2019: <https://www.div1-mcr-nmra.org/the-acy-bullet-2019>

<https://www.div1-mcr-nmra.org/tri-fold-brochure>